

Regulatory & Government Affairs
MLB Meeting Management, RGA-1.2

WG+E



Municipal Light Board Meeting Posting

January 14, 2021

The Municipal Light Board meeting will be held on **Wednesday, January 20, 2021. The meeting will begin at 7PM.**

In accordance with Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. Chapter 30A, Section 20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Municipal Light Board will be conducted via remote participation.

For this meeting, members of the public who wish to listen to the meeting may do so by calling in telephonically to the following number:

(617) 865-3953

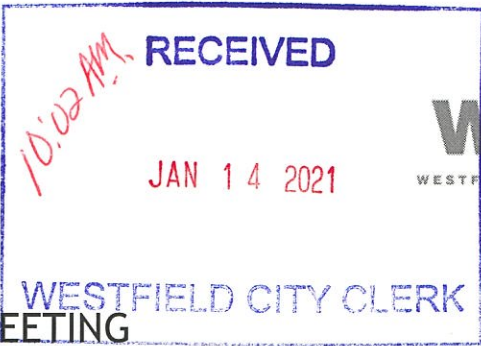
When prompted for Conference Access ID, enter **161-933-631 #** (must hit # after entering the 9-digit ID code)

This virtual meeting will be recorded and, per the WG+E MLB Video Policy, the recording will be available on the WG+E website within one week.

A. Edward Roman
Chairman

Posted electronically at City Hall on January 14, 2021

Agenda



January 20, 2021 MUNICIPAL LIGHT BOARD MEETING

Westfield Gas & Electric
40 Turnpike Industrial Road
Westfield, Massachusetts

Wed	January 6, 2021
Wed	January 20, 2021
Wed	February 3, 2021
Wed	March 3, 2021
Wed	April 7, 2021
Wed	May 5, 2021
Wed	June 2, 2021
Wed	July 7, 2021
Wed	August 4, 2021 (tentative)
Wed	September 8, 2021
Wed	October 6, 2021
Wed	November 3, 2021
Wed	December 1, 2021

I. CALL TO ORDER

II. ROLL CALL (7:00 PM)

		Roll Call Sequence
<input type="checkbox"/>	Ward 1 Commissioner Kevin M. Kelleher (KMK)	1
<input type="checkbox"/>	Ward 2 Commissioner Ray Rivera (RR)	2
<input type="checkbox"/>	Ward 3 Commissioner Dawn Renaudette (DR)	3
<input type="checkbox"/>	Ward 4 Commissioner Francis L. Liptak (FLL)	4
<input type="checkbox"/>	Ward 5 Commissioner Joseph B. Mitchell (JBM)	5
<input type="checkbox"/>	Ward 6 Commissioner Robert C. Sacco (RCS)	6
<input type="checkbox"/>	Appointed Commissioner A. Edward Roman (AER)	7

III. PLEDGE OF ALLEGIANCE:

IV. READING OF THE RECORD OF:

- a) January 6, 2020 Regular Session
- b) January 6, 2020 Executive Session

V. PUBLIC PARTICIPATION (Maximum time: 30 minutes/3 minutes per person, excluding personnel issues)

VI. OLD BUSINESS:

- a) Sub-Committee Assignment Review
- b) General Manager Search Process

VII. NEW BUSINESS:

VIII. ADJOURNMENT AT _____ PM