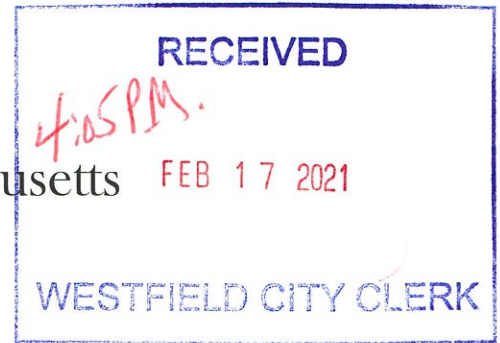




City of Westfield, Massachusetts  
Municipal Conservation Commission

February 23, 2021 AT 6:30PM  
REMOTE MEETING OF THE  
WESTFIELD CONSERVATION COMMISSION



**Note:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **City of Westfield Conservation Commission** will be conducted via remote participation. Specific information can be found on the City of Westfield website at [www.cityofwestfield.org](http://www.cityofwestfield.org). For this meeting, members of the public who wish to listen to the meeting may do so by tuning into Channel 15 or Channel 12 or online at [westfielddtv.org](http://westfielddtv.org) or online at Youtube.com - Westfield Community Programming Channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**Note:** The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Review pending applications here:** <https://www.cityofwestfield.org/conservationfilings>

**To request the zoom video link, please email** [Meredith.borenstein@cityofwestfield.org](mailto:Meredith.borenstein@cityofwestfield.org)

**Access information for the meeting is as follows:**

**Join Zoom Meeting**

<https://cityofwestfield-org.zoom.us/j/87113950207?pwd=NkdxcjVYdWVZ0tVMGtPV1lJbmdzUT09>

Meeting ID: 871 1395 0207

Passcode: vP&F4sS?

One tap mobile

+16465588656,,87113950207#,,,,\*72633050# US (New York)

+13017158592,,87113950207#,,,,\*72633050# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 871 1395 0207

Passcode: 72633050

1. CALL TO ORDER/ROLE CALL

2. OPEN PARTICIPATION/ NEW BUSINESS - Agenda item for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.
3. PUBLIC HEARINGS (NOI's)
  - A. 715 Western Ave/0 Russell Rd. (Map 33R Parcels 1, 8, and 11) – Westfield State University– DEP File #333-0802; NHESP 21-39830 – Invasive Plant Management within wetlands, buffers and floodplain.
  - B. 459 Russell Road (Map 34R Parcel 4) –Tekoa Country Club – DEP File #333-0800; NHESP 19-39030 – Bank Restoration along the Westfield River.
4. PUBLIC MEETINGS (RDA's)
  - A. 93 Springfield Road (Map 113 Parcel 5) – Result in Wellness, LLC c/o Sofia Zanzarella - Install a 200-square foot pre-fabricated wood shed in an existing lot within the 100-year floodplain.
5. ENFORCEMENT
  - A. 0 S. Broad Street (Map 25 Parcel 1), Sullivan Westfield Properties Group, LLC- Sedimentation from gravel parking lot into adjacent Wetland Resource Areas
  - B. 394 Northwest Road– (Map 23R Parcel 5), William Barry– Vegetation removal within the 200-foot Riverfront Area to Cook Brook without a permit
6. DISCUSSION
  - A. 551 North Road (Map 70R Parcel 20) – DEP File #333-747– Armbrook Assisted Senior Living Residences–Request for Extension for Orders of Conditions
  - B. 0 South Meadow Road (Map 28R Parcel 6) –DEP File #333-452 Request for Certificate of Compliance
  - C. 91 East Mountain Road (Map 36R Parcel 10) – DEP File #333-427 Request for Certificate of Compliance
7. OTHER ITEMS
  - A. Minutes from February 9, 2021

## 8. MOTION TO ADJOURN

Conservation Commission Members: Dr. David Doe, Chairman, James R. Murphy, Vice-Chair, Dr. Carl Grobe, Thomas Sharp, Alex Fagnand, Clifford Laraway and Robert Florek.

Conservation Staff: Meredith Borenstein, Conservation Coordinator and Colleen Nunez, Administrative Assistant.

### Upcoming Meeting Dates (subject to change):

March 9th time change 7:30 pm/ March 23rd 6:30pm

April 13th and 27<sup>th</sup>, May 11<sup>th</sup> and May 25<sup>th</sup>, June 8<sup>th</sup> and June 22<sup>nd</sup>, July 13<sup>th</sup> and 27<sup>th</sup>, August 10<sup>th</sup> and 24<sup>th</sup> September 14<sup>th</sup> and 28<sup>th</sup> October 12<sup>th</sup> and 26<sup>th</sup> November 9<sup>th</sup> and 23<sup>rd</sup>

December 14<sup>th</sup> and 28<sup>th</sup>

