



City of Westfield Conservation Commission

FEBRUARY 24, 2026 @ 6:30PM

ROOM 201, WESTFIELD CITY HALL, 59 COURT STREET

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RECEIVED

By City Clerk at 12:37 pm, 2/20/26

NOTE: The Conservation Commission has ongoing review of the *DRAFT* Rules and Regulations to Ordinance #1773. The public may review and provide comments on the draft rules and regulations here:

<https://www.cityofwestfield.org/947/Wetlands-Protection-Ordinance>

1. CALL TO ORDER

2. PUBLIC PARTICIPATION

A. Any members of the public who would like to address the Commission concerning items which are not the subject of a public hearing. (3 minutes per person)

3. PUBLIC PRESENTATION

A. Westfield State University Student Presentation on Wildlife Monitoring

4. REQUEST FOR EXTENSION OF PERMIT FOR ORDER OF CONDITIONS

A. DEP File #333-0802 Westfield State University Ecological Restoration

5. NOTICE OF INTENT (NOI)

A. 16 Ponders Hollow Road- Proposed Lumber Storage Building

6. REQUEST FOR DETERMINATION OF APPLICABILITY (RDA)

A. 431 Russell Road- Wetlands Delineation

7. ENFORCEMENT ORDER

A. 300 Union St.- Status Update

8. REQUEST FOR INFORMAL DISCUSSION

A. 74 Russellville Road- Liberty Manor West

9. REQUEST FOR CERTIFICATE OF COMPLIANCE

A. DEP File #333-500 17 Jeanne Marie Drive

10. ONGOING PROJECT UPDATES

A. DEP#333-747 and #333-647 Armbrook Assisted Living Report

B. 0 Surrey Lane- Pending Pre-Construction Site Visit

11. REVIEW AND APPROVAL OF MINUTES

A. October 28, 2025

B. November 12, 2025

C. November 25, 2025

D. December 9, 2025

E. January 13, 2026

F. January 27, 2026

G. February 10, 2026

12. COMMISSION DISCUSSION - GENERAL

- A. Subcommittee for Local Ordinance and Rules and Regulations
- B. Spotted Lanternfly (*Lycorma delicatula*) Identified in Westfield- Updates
- C. MACC's Annual Environmental Conference Feb 28

13. CONSERVATION DEPARTMENT MANAGEMENT UPDATES- GENERAL

- A. Short-term Clerk Staff Hiring(s)
- B. Pending Site visits for Requests for Certificates of Compliance
 - i. DEP# 333-0748 Owen Water District Road
 - ii. DEP# 333-0833 302 East Main Street & Verona Street
- C. Earth Day Clean-up- Estimated Date- Saturday 4/25/26

14. MOTION TO ADJORN

Next Meeting will be March 10th