



**AGENDA OF CITY COUNCIL
(TELECONFERENCE)**
TELEPHONE CONFERENCE
WESTFIELD, MASSACHUSETTS
APRIL 01, 2021 AT 7:00 PM



Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City of Westfield **City Council** will be conducted via remote participation. Specific information can be found on the City of Westfield website at www.cityofwestfield.org. For this meeting, members of the public who wish to listen to the meeting may do so by tuning into Channel 15 or Channel 12 or online at westfieldtv.org or online at Youtube.com - Westfield Community Programming Channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting

<https://cityofwestfield-org.zoom.us/j/82843200358?pwd=ZTNVTXBnbzRDZnl3YU95blRnK0ZYz09>

Meeting ID: 828 4320 0358

Passcode: SPuh9S9%

Dial

1 646 558 8656 US (New York)

Meeting ID: 828 4320 0358

Passcode: 79850431

ROLL CALL

PLEDGE OF ALLEGIANCE

READING OF RECORD OF MEETING OF March 18, 2021

PUBLIC PARTICIPATION

COMMUNICATIONS FROM THE MAYOR

1. Requesting immediate consideration of four (4) Grants totaling the amount of \$88,852.43 from MassDOT to the Airport.
2. Appropriation of \$42,411.99 from Free Cash (1000-359000) to Police Department, Additional Capital Equipment, account #12700000-585000.
3. Submitting a Resolution for a Historic Preservation Restriction for the YMCA Taylor Mansion building, 67 Court Street, Westfield, MA.
4. Submitting a Resolution for a Historic Preservation Restriction for the Lambson Furniture building, 89 Elm Street, Westfield, MA.
5. Submitting the reappointment of Daniel Smith, 15 Hamilton Way, as a member of the to Board of Registrars, for a term to expire the first Monday of February, 2023.
6. Submitting the reappointment of Linda Saltus, 117 Hillside Road, as a member of the Board of Registrars, for a term to expire the first Monday of February, 2023.

7. Submitting the reappointment of Kerry Ann Kielbasa, 117 Crescent Ridge Road as a member of the Council on Aging for a term to expire the first Monday of February, 2024.

REPORTS OF CITY OFFICERS

8. Health Director Joe Rouse present to give a COVID update.
9. First Assistant City Solicitor Shanna Reed submitting Ordinance amendments relative to traffic for the Western Avenue Phase 2 project, as recommended by the Traffic Commission.

PETITIONS, REMONSTRANCES, AND OTHER PAPERS

10. PUBLIC HEARING on an application submitted by 7C Diamonds Inc. d/b/a Gold & Diamond Buyer, 99 Springfield Road applying for Junk Dealer and Junk Collector's license, Camile A. Hannoush, President.
11. PUBLIC HEARING on a petition (#C-259-21) submitted by the Planning Board, for a zoning amendment at Sections 1-10.1,3; 1-40.6, 4-10.3; 1-50.3,9; 6-10.4,5 relative to strengthen/codify wording regarding enforcement; extend permit validity times.

REPORTS OF COMMITTEES

Finance Committee

12. Acceptance of a Grant in the amount of \$4,820.00 from the First Responder Naloxone Grant from Massachusetts Department of Public Health to the Fire Department.
13. Appropriation of \$300,000.00 from Stabilization account #8303-397000 to Stabilization Reserve for debt decline account.#8303-345000

License Committee

14. Annual City Council license renewals for 2021.

Public Health and Safety Committee

15. Review options for adjusting the current crosswalk signals at the intersection of North Elm and Pochassic Street to allow for safer and more convenient pedestrian crossings
16. That COVID-19 vaccine timeline and plan for distribution for the City of Westfield be discussed
17. Updates on PFAS testing and reporting from the Water Department.

UNFINISHED BUSINESS

18. TABLED: Appropriation of \$700,000.00 from Free Cash (#1000-359000) to Department of Public Works, Water Division, Construction account #68004500-589200.

MOTIONS, ORDERS OR RESOLUTIONS