



# City of Westfield, Massachusetts

## Health Department

### BOARD OF HEALTH MEETING AGENDA

**April 13, 2021**  
**Telephone Conference**  
**6:00 PM**

**RECEIVED**

By City Clerk's Office at 3:31 pm, 4/11/22

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City of Westfield Board of Health will be conducted via remote participation. Specific information can be found on the City of Westfield website at [www.cityofwestfield.org](http://www.cityofwestfield.org). For this meeting, members of the public who wish to listen to the meeting may do so by tuning into Channel 15 or Channel 12 or online at [westfieldtv.org](http://westfieldtv.org) or online at Youtube.com - Westfield Community Programming Channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Access information for the meeting is as follows:

Join Zoom Meeting

<https://cityofwestfield-org.zoom.us/j/88983059910?pwd=aEFSdHRqSl15b2FRd0hYZC9wZWNNUT09>

Meeting ID: 889 8305 9910

Passcode: LGuF\*dv0

One tap mobile

+13017158592,,88983059910#,,,,\*84684090# US (Washington DC)

+13126266799,,88983059910#,,,,\*84684090# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 889 8305 9910

Passcode: 84684090



# City of Westfield, Massachusetts

## Health Department

1). **CHAIRPERSON TO CALL MEETING TO ORDER**

- Review and approve minutes from February 10, 2021 meeting

2). **PUBLIC PARTICIPATION:**

3). **PUBLIC HEALTH:**

- COVID-19 update and discussion
- Report from Director regarding recent and future activities

4). **ENVIRONMENTAL HEALTH:**

- Shared services grant discussion

<https://www.commbuys.com/bs0/external/bidDetail.sdo?docId=BD-22-1031-ADMIN-ADM07-73357&external=true&parentUrl=close>

5). **INSPECTIONAL SERVICES:**

- None

6). **LANDFILL/TRANSFER STATION:**

- None

7). **EMERGENCY PREPAREDNESS:**

- Medical Reserve Corps update

**ADJOURN**