



**AGENDA OF CITY COUNCIL  
(TELECONFERENCE)**  
TELEPHONE CONFERENCE  
WESTFIELD, MASSACHUSETTS  
APRIL 15, 2021 AT 7:00 PM

**RECEIVED**

By City Clerk's Office at 5:35 pm, 4/13/21

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City of Westfield **CITY COUNCIL** will be conducted via remote participation. Specific information can be found on the City of Westfield website at [www.cityofwestfield.org](http://www.cityofwestfield.org). For this meeting, members of the public who wish to listen to the meeting may do so by tuning into Channel 15 or online at [westfieldtv.org](http://westfieldtv.org). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting

<https://cityofwestfield-org.zoom.us/j/86316836309?pwd=aGNwaCtCem11RWZrZNGJOSHJyNVZAzd09>

Meeting ID: 863 1683 6309

Passcode: \*c&Bzim2

Dial by your location

1 646 558 8656

Meeting ID: 863 1683 6309

Passcode: 82821516

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**READING OF RECORD OF MEETING OF April 1, 2021**

**PUBLIC PARTICIPATION**

**COMMUNICATIONS FROM THE MAYOR**

1. Requesting immediate consideration of the acceptance of the Airport Coronavirus Relief Grant in the amount of \$57,162.00 from the FAA.
2. Requesting immediate consideration of the acceptance of a Grant in the amount of \$ 11,929.00 to the Fire Department from the Executive Office of Public Safety and Security.
3. Requesting acceptance of a gift donation of Historical Signs donated by Friends of the Columbia Greenway Rail Trail to be placed along the rail trail.
4. Requesting acceptance of a gift donation of sliding glass doors for the Senior Center in the amount of \$50,000.00 from the Friends of the Westfield Senior Center to the Council on Aging.

5. Requesting acceptance of the Sewer Rate Relief Fund Grant in the amount of a \$ 1,710.00 from the Commonwealth of Massachusetts, Division of Local Services and MassDEP to the Public Works Department.
6. Transfer of \$ 5,562.86 from Auditor's Department, Full time salary account #11350000-511000 to Airport Department, Capital Signs Project account #11990000-58000 4880.
7. Submitting an Ordinance amendment to the Senior Citizen Property Tax Work-Off Program.
8. Submitting a Resolution for the acquisition of properties at 129 and 131 Franklin Street.

#### **REPORTS OF CITY OFFICERS**

9. Health Director Joe Rouse present to give a COVID update.
10. Councilor Morganelli, Liaison to the Park and Rec Commission submitting an update on recent meetings.

#### **PETITIONS, REMONSTRANCES, AND OTHER PAPERS**

11. OPEN PUBLIC HEARING on a petition (#C-259-21) submitted by the Planning Board, for a zoning amendment at Sections 1-10.1,3; 1-40.6, 4-10.3; 1-50.3,9; 6-10.4,5 relative to strengthen/codify wording regarding enforcement; extend permit validity times.
12. Petition for a Zoning amendment submitted by the Zoning Board of Appeals to update the definition of family and related/affected residential living arrangement matters at Sections 2-20, 3-40.3 (1) and 3-50.3 (1). A Public Hearing is required.
13. Petition for Zoning amendment submitted by the Zoning Board of Appeals to update definitions at Article II/2-20, Article III/various and Article IV/various. A Public Hearing is required.
14. Petition for Zoning Amendment submitted by the Zoning Board of Appeals for an update on non-conforming situations at Article II/4-10, Article III/3-91.2 and Article III/3-92.2. A Public Hearing is required.

#### **REPORTS OF COMMITTEES**

##### Finance Committee

15. Appropriation of \$42,411.99 from Free Cash (1000-359000) to Police Department, Additional Capital Equipment, account #12700000-585000.
16. Bond Order in the amount of \$12,257,000.00 for construction of a permanent Granulated Activated Carbon Treatment Facility for wells 1 & 2 at the Dry Bridge Road Water Treatment Plant Project.

##### Legislative and Ordinance Committee

17. Resolution for a Historic Preservation Restriction for the YMCA Taylor Mansion building, 67 Court Street, Westfield, MA.

18. Resolution for a Historic Preservation Restriction for the Lambson Furniture building, 89 Elm Street, Westfield, MA.
19. Ordinance amendments relative to traffic for the Western Avenue Phase 2 project, as recommended by the Traffic Commission.

Personnel Action Committee

20. Reappointment of Daniel Smith, 15 Hamilton Way, as a member of the to Board of Registrars, for a term to expire the first Monday of February, 2023.
21. Reappointment of Linda Saltus, 117 Hillside Road, as a member of the Board of Registrars, for a term to expire the first Monday of February, 2023.
22. Reappointment of Kerry Ann Kielbasa, 31 Crescent Ridge Road as a member of the Council on Aging for a term to expire the first Monday of February, 2024.

License Committee

23. 7C Diamonds Inc. d/b/a Gold & Diamond Buyer, 99 Springfield Road applying for Junk Dealer and Junk Collector's license, Camile A. Hannoush, President.

## **UNFINISHED BUSINESS**

### **MOTIONS, ORDERS OR RESOLUTIONS**

24. Motion of Councilor Mello to review, and potentially amend, the ordinances relevant to the position of "Tree Warden" (sections of Chapters 13, 16, & 18) for consistency and clarity, at the request of the Acting DPW Director. Refer to Natural Resources Committee, Law Department, Personnel Department.
25. Motion of Councilors Morganelli, Burns, Allie, and Beltrandi to request the 20th anniversary plans for 9-11. Refer to Mayor's office, Police Commission, Fire Commission, and Veterans' Services Director, Julie Barnes.