



City of Westfield, Massachusetts

CITY COUNCIL

RECEIVED

By City Clerk's Office at 11:02 am, 5/10/21

FINANCE COMMITTEE MAY 18, 2021 AT 5:00PM TELECONFERENCE

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City of Westfield **City Council Subcommittee, FINANCE COMMITTEE** will be conducted via remote participation. Specific information can be found on the City of Westfield website at www.cityofwestfield.org. For this meeting, members of the public who wish to listen to the meeting may do so by tuning into Channel 15 or Channel 12 or online at westfieldtv.org or online at Youtube.com - Westfield Community Programming Channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Access information for the meeting is as follows:

Join Zoom Meeting:

<https://cityofwestfield-org.zoom.us/j/89918857672?pwd=eUpGWXFoNE93YTFGNXVmYVBjVm1YQT09>

Meeting ID: 899 1885 7672

Passcode: H%8zjLsJ

Dial by your location: +1 646 558 8656

Meeting ID: 899 1885 7672

Passcode: 48403498

AGENDA ITEMS

- 1) MEETING CALLED TO ORDER
- 2) ATTENDANCE
- 3) APPROVAL OF THE MAY 3, 2021 MINUTES
- 4) PUBLIC PARTICIPATION 25 MINUTES

- 5) AN APPROPRIATION OF \$30,300.15 FROM FREE CASH FOR THE FIRST YEAR APPROPRIATION OF A FIVE (5) YEAR LEASE FOR THE FOLLOWING VEHICLES: \$10,121.46, ANIMAL CONTROL, EQUIPMEN ACCOUNT; \$6018.83 ASSESSORS EQUIPMENT VEHICLES ACCOUNT; \$6,018.83 HEALTH, EQUIPMENT VEHICLS ACCOUNT; \$8,141.03 POLICE, EQUIPMENT VEHICLES ACCOUNT.
- 6) REQUESTING THE ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$180,495.00 FROM THE MASSACHUSETTTS DEPARTMENT OF ENVIRONMENTAL PROTECTION TO THE PUBLIC WORKS DEPARTMENT FOR ROUND TWO OF THE PFAS DESIGN GRANT OPPORTUNITY TO FURTHER REIMBURSE THE CITY FOR PFAS TREATMENT FOR WELLS 1,2,7 & 8.
- 7) REQUESTING THE ACCEPTANCE OF A DONATION OF MISCELLANEOUS FURNITURE DONATED BY CUSTOM COMPONENT SALES, LLC.
- 8) DISCUSSION OF UPCOMING BUDGET COMMITTEE MEETINGS OF THE WHOLE
- 9) ANY UNFORSEEN ITEMS
- 10) SET NEXT COMMITTEE MEETING
- 11) ADJOURN