



# HAMPDEN CHARTER SCHOOL OF SCIENCE EAST AND WEST

## Education Sub-Committee Meeting Agenda

**Meeting location:**

<https://zoom.us/j/4929815810>

Meeting ID: 4929815810

- 5:45 p.m. - Call to Order
- 5:47 p.m. - Register, Determination of a Quorum
- 5:50 p.m. – Adoption of Agenda
- 5:52 p.m. - Public Comment
- 5:55 p.m. – Summary of Quarter Final Data
- 6:15 p.m.- MCAS results
- 6:28 p.m. – Adjournment of the meeting

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**Meeting Date:**

Thursday, May 18, 2023

RECEIVED

By City Clerk at 3:52 pm, 5/16/23