



City of Westfield, Massachusetts

Health Department

BOARD OF HEALTH MEETING AGENDA July 13, 2022 Telephone Conference 6:00 PM

RECEIVED

By City Clerk's Office at 3:51 pm, 7/11/22

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City of Westfield Board of Health will be conducted via remote participation. Specific information can be found on the City of Westfield website at www.cityofwestfield.org. For this meeting, members of the public who wish to listen to the meeting may do so by tuning into Channel 15 or Channel 12 or online at westfieldtv.org or online at Youtube.com - Westfield Community Programming Channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Access information for the meeting is as follows:

Topic: Board of Health

Time: Jul 13, 2022 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://cityofwestfield-org.zoom.us/j/81426251486?pwd=SGZxZWVhdU1MTmFmTDhaLzcyRG02Zz09>

Join our Cloud HD Video Meeting

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cityofwestfield-org.zoom.us

Meeting ID: 814 2625 1486

Passcode: C0DU?qtn

One tap mobile

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Dial by your location

+1 646 558 8656 US (New York)



City of Westfield, Massachusetts

Health Department

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- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 814 2625 1486

Passcode: 82636375

Find your local number: <https://cityofwestfield-org.zoom.us/j/81426251486>

1). CHAIRPERSON TO CALL MEETING TO ORDER

- Review and approve minutes from June 8, 2022 meeting
- Staff/Department update

2). PUBLIC PARTICIPATION:

3). PUBLIC HEALTH:

- Covid test kits

4). ENVIRONMENTAL HEALTH:

- None

5). INSPECTIONAL SERVICES:

- None

6). LANDFILL/TRANSFER STATION:

- Vote to surplus Twiss St. Municipal Transfer Station

7). EMERGENCY PREPAREDNESS:

- Medical Reserve Corp update

ADJOURN