



# *City of Westfield, Massachusetts*

## NOTICE OF MEETING

**City Council Finance Committee**

**Monday, August 29, 2022 at 5:30 PM**

**Westfield City Hall, Room 201**

**RECEIVED**

By City Clerk's Office at 11:18 am, 8/23/22

### AGENDA ITEMS

1. Call meeting to Order
2. Attendance – Roll Call
3. Public Participation – 15 minutes total, 3 minutes per person.
4. Requesting acceptance of a transfer of One (1) Military style Humvee from University of Massachusetts Police Department through the Department of Defense to the Westfield Emergency Management Agency.
5. Appropriation of \$86,188.11 from Stabilization (8303-34000) to the Barnes-Westfield Airport Additional Capital Equipment account #11990000-585000 for the initial payment towards the purchase of a new John Deere 744 Loader.
6. Appropriation of \$7,000.00 from City Special Revenue Account (1000-330175) to DPW Highway Division Supplies Account #14210000-540000 to enhance pedestrian traffic safety with new signage.
7. Appropriation of \$25,000.00 from Community Preservation Undesignated Account (24101770-58000) to the CPA Skatepark (Recreation) Account #24101770-580400-5312 to fund the design phase of renovations to Westfield's Skate Park.
8. Requesting acceptance of a Grant in the amount of \$50,000.00 from the Massachusetts Department of Environmental Protection to the City of Westfield to complete an engineering analysis for a total rehabilitation of the Little River Levee.
9. Submitting for approval, the recently signed City of Westfield Fire Department Supervisors Association Successor Agreement for the period of July 1, 2022 through June 30, 2025.
10. Submitting for approval, the recently signed Westfield Professional Municipal Employees Association Successor Agreement for the period of July 1, 2022 through June 30, 2025.
11. Submitting for approval, the recently signed United Public Service Employees Union Successor Agreement for the period of July 1, 2022 through June 30, 2025.

12. Submitting for approval, the recently signed Westfield Fire Fighters Local 1111 Successor Agreement for the period of July 1, 2022 through June 30, 2025.
13. Adjourn

Respectfully Submitted,  
Bridget Matthews-Kane, Chair