



# HAMPDEN CHARTER SCHOOL OF SCIENCE EAST AND WEST

## Finance Sub-Committee Meeting Agenda

**Meeting location:**

<https://zoom.us/j/4929815810>

Meeting ID: 4929815810

- 5:45 p.m. - Call to Order
- 5:47 p.m. - Register, Determination of a Quorum
- 5:50 p.m. – Adoption of Agenda
- 5:52 p.m. - Public Comment
- 5:55 p.m. – FY23 Audit Report Review
- 6:15 p.m. - Budget 2023-24 Update
- 6:28 p.m. – Adjournment of the meeting

Hampden Charter School of Science  
20 Johnson Road Chicopee, MA 01022  
Phone: 413 593 9090  
Toll Free: 844 509 9090  
Fax: 413 294 2648  
info@hampdencharter.org  
<http://www.hampdencharter.org>

**Meeting Date:**  
Thursday, October 26<sup>th</sup>, 2023

RECEIVED

By City Clerk at 10:03 am, 10/24/23