



**CITY OF WESTFIELD, MASSACHUSETTS**  
**Department of Public Works, Water Division**  
**28 Sackett Street, Westfield, MA 01085-3572**  
**(413) 572-6226**

**Commissioners:**  
**Joseph Popielarczyk, Chairman**  
**Ronald Cole, Secretary**  
**John Niedzielski, Member**

**BOARD OF WATER COMMISSIONERS**  
**AGENDA**

**Tuesday April 6, 2021 – 7:00 P.M.**  
**Teleconference**

**RECEIVED**

By City Clerk's Office at 9:08 am, 4/2/21

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City of Westfield Water Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the City of Westfield website at [www.cityofwestfield.org](http://www.cityofwestfield.org). For this meeting, members of the public who wish to listen to the meeting may do so by tuning into Channel 15 or online at [westfieldtv.org](http://westfieldtv.org). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting:

<https://cityofwestfield-org.zoom.us/j/84128679657?pwd=blhQZHEXYYV4NXRISHZmSUK4b09nZz09>

Meeting ID: 841 2867 9657

Passcode: T5vxm=6f

Dial by your location: 1 646 558 8656

Meeting ID: 841 2867 9657

Passcode: 11266069

- Convene – 7:00 P.M
- Public Participation- approved by the Chairman
- Discussion of new testing regulations with the Department of Environmental Protection
- Approval of March 3, 2021 minutes
- Department/Project Updates
- Adjourn