



City of Westfield
 Department of Community Development
 Community Development Block Grant
 Public Service Quarterly Performance Report
HUD FY 2020-2021
CITY FY 2021-2022

Quarter 1	
Quarter 2	
Quarter 3	
Quarter 4	

Date: _____ City Contract #: _____ Purchase Order #: _____

Agency: _____

Name of Person who can answer questions regarding this report: _____

Phone: _____ E Mail: _____

REPORT QUARTER:

✓	REPORT	NEW BENEFICIARIES SERVED THIS QUARTER	TOTAL # BENEFICIARIES YTD
	1ST QUARTER (JULY 1 – SEPT. 30)		
	2ND QUARTER (OCT 1 – DEC. 31)		
	3RD QUARTER (JAN 1 – MARCH 31)		
	4TH QUARTER (APR 1 – JUNE 30)		

Do you report beneficiaries by: Person OR Households

ACCOMPLISHMENTS/SUCCESES:

The responses to these questions should be *unique to the quarter*. They should not be duplicative from one report to the next.

1. Activity Performance:

Describe specific actions accomplished during this report period. For example, workshop held on 7/8/11 attended by 8 persons.

2. Progress Report:

Describe successes achieved by project or its participants. For example, one household was relocated to affordable housing.

3. Problems or Concerns:

Anticipated problems or concerns with the project. For example, cuts to other human service programs have increased demand for services that project is unable to meet.

Year to Date Totals:

The data reported in the following sections (1 and 2) are year-to-date totals. You are only able to count a beneficiary once, even if the beneficiary receives services numerous times during the contract period.

The **TOTAL** in Section 1 and the **TOTAL** in Section 2 must equal the "TOTAL Number of Beneficiaries from CDBG fund (year to date)" as you indicated on Page 1.

SECTION 1: INCOME LEVEL DATA	
Income Level	Total
Extremely Low (<30%)	
Low (<50%)	
Moderate (<80%)	
Non-Low (>80%)	
TOTAL	

SECTION 2: RACE AND ETHNICITY		
Race	Total	Of the total in left column, the number that are Hispanic
White		
African American		
Asian		
American Indian		
Native Hawaiian		
Asian & White		
African American & White		
Other: Multi-Racial		
TOTAL		

Household Size	#1 (0% - 30%)	#2 (31% - 50%)	#3 (51% - 80%)	#4 (81% and above)
1	\$0-\$17,950	\$17,951-\$29,900	\$29,901-\$47,850	\$47,851+
2	\$0-\$20,500	\$20,501-\$34,200	\$34,201-\$54,650	\$54,651+
3	\$0-\$23,050	\$23,051-\$38,450	\$38,451-\$61,500	\$61,501+
4	\$0-\$26,200	\$26,201-\$42,700	\$42,701-\$68,300	\$68,301+
5	\$0-\$30,680	\$30,681-\$46,150	\$46,151-\$73,800	\$73,801+
6	\$0-\$35,160	\$35,161-\$49,550	\$49,551-\$79,250	\$79,251+
7	\$0-\$39,640	\$39,641-\$52,950	\$52,951-\$84,700	\$84,701+
8	\$0-\$44,120	\$44,121-\$56,400	\$56,401-\$90,200	\$90,201+

I certify the above information is true and correct to the best of my knowledge.

Date:

(Original signature is required)